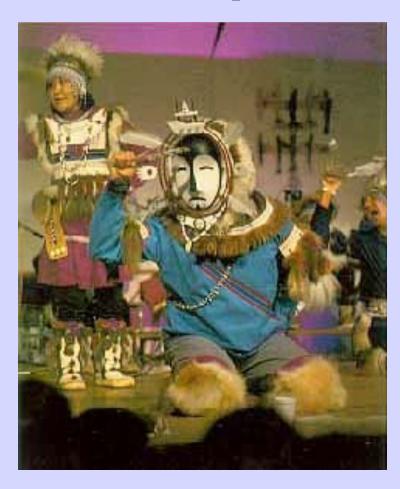
### Alaska Native Subsistence Life Ways Rely on Healthy Ocean Ecosystems

By George Owletuck (907) 929-3553



- For millennia, Alaska Native survival depended upon the bountiful resources of land and sea.
- Natives hold great reverence for the animals, land and sea.
- Native societies possess detailed traditional knowledge of animals and the environment.
- Traditional Knowledge and Wisdom is required for successful hunting, fishing and gathering.

### Agayulirararput: Yup'ik Eskimo Way of Making Prayer



- shaman who foretold the coming of the first white people.
- John McIntyre performing with his mask, which tells of the

- Drumming and dancing are part of a complex spiritual life which honors the beings that make life possible in the Arctic.
- Immersed in the wilderness of Creation, one becomes increasingly aware of the Creator over a life-time of living the hunting, fishing and gathering life ways.
- This acute awareness conveys the sense that the Creator has established a delicate balance in nature to sustain the web of life.

Photo by James H. Barker

#### Social Role of Subsistence Activities



Pulling a Beluga Whale onto Shore, Black River Fish camp 1980. Photo by James H. Barker. Always Getting Ready

- In subsistence societies it is the *relations among people* that wildlife harvesting generates and sustains.
- Fish and wildlife harvesting are critical for the socialization of children, linking generations.
- Social values reinforce the proper stewardship of land and sea resources.
- Alaska Natives maintain cultures of living in harmony with the animals, land and sea.

## **Economic Aspects of Subsistence**

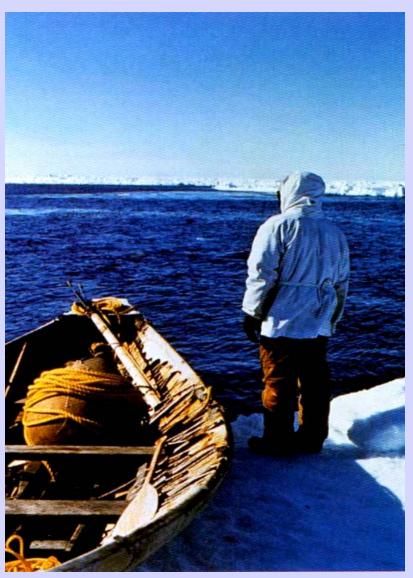


The red globe represents the earth, and the three holes the Yukon, Kuskokwim, and Nushagak Rivers to which the power of the shaman forces the salmon to return.

Fienup-Riordan, Ann. 1996. *Agayuliyararput: Our Way of Making Prayer*. Seattle: University of Washington Press

- Required tools: \$230M is spent annually on fish nets, rifles, snow machines, boats, outboards, trucks, equipment and supplies for subsistence activities.
- Subsistence users would pay up to \$1.7 billion annually to continue hunting, fishing, and gathering.
- About \$40M dollars in retail purchases are made by Alaska tourists annually for Native arts made from subsistence byproducts.

## Impacts of Climate Change



US Dept. Of Interior

- Thinning of sea ice and increased open-water roughness, have made hunting more difficult, more dangerous, and less productive.
- Reduced snow cover, and thawing of permafrost all obstruct travel to harvest wild food.
- Long term ecosystem shifts displace the resources available for subsistence, requiring communities to change their practices or move.

#### Impacts of Contaminants



Fiona Siobhan Owletuck 4 months old May 2001

- Pollutants are appearing at elevated levels in air, water, ice and sediment in Alaska's Arctic.
- Pollutants concentrate in the organs of fish and wildlife.
- They pose risks to people who eat whales, seals, walrus, and fish.
- Fetuses and nursing babies are most vulnerable to the effects of contaminants due to their different physiology and metabolism.

# Commercial Fishery Declines

Bering Sea pollock fisheries:

Aleutian Basin (Donut Hole) collapsed and
CLOSED 1993

Bogoslof Area
CLOSED 1992

Aleutian Islands: a fraction of its 1980 population
CLOSED 1999

• Bering Sea Crab fisheries:

Bristol Bay red king crab: population crashed in 1981 CLOSED '94-'95

Bairdi tanner crab: overfished CLOSED 1996

St. Matthew blue king crab: overfished
CLOSED 1998

- Opilio crab: overfished 1999 expected to CLOSE in 2002

• Kodiak Island red king crab: population crashed 1966-1971:

when the catch declined from 100M to 11M CLOSED 1984

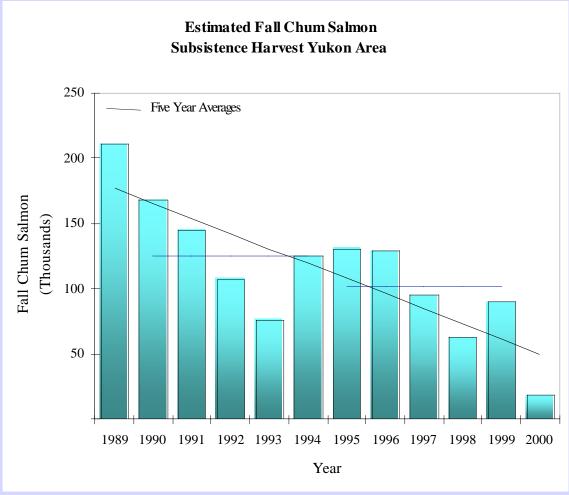
• Gulf of Alaska shrimp fishery CLOSED mid 1980s

Gulf of Alaska mackerel fishery
CLOSED mid 1990s

# Gov. Tony Knowles Declares July 2000 Western Alaska Fishery Disaster



Governor Knowles calls for a halt to the catch of king and chum salmon by-catch in the Bering Sea trawl fisheries.



#### **Alaska Department of Fish and Game Statistics:**

Year 1987 211,303 Salmon Year 2000 18,920 Salmon

# Partner Traditional Knowledge and Wisdom With Best Available Science



- Most Arctic research does not include northern aboriginal peoples' vast knowledge of the natural environment. As a result, northern research is ineffective (Sallenave 1994).
- Indigenous people of the world possess an immense knowledge of their environments, based on millennia of living close to nature.
- TK&W can provide qualitative information about species presence or absence, time and place of occurrence and abundance.
- TEK is in many instances better suited to answer scientists' many questions (Freeman 1992).

#### Policy Recommendations:

- Recognize that Alaska Natives are part of the oceans ecosystems and have been for millennia;
- Researchers consult with Alaska Natives through the partnership of Traditional Knowledge and Wisdom (TK&W) on an equal footing with conventional science;
- Implement an ecosystem-based management system which accounts for the effect of fishing on other species, habitat and condition of the targeted species;
- provide incentives that avoid bycatch or minimize the mortality of bycatch;
- minimize adverse impacts on essential fish habitat from fishing;
- Any research and management initiatives need to regard Alaska Native subsistence life ways as sacrosanct.